KALAMAZOO COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY

MEETING DATE: Thursday, May 25, 2023

PLACE OF MEETING: 201 W. Kalamazoo Ave. Kalamazoo, MI 49007 Room 207-A

TIME: 3:00 pm

AGENDA

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89481705901

Or One tap mobile:

US: +16465588656,,84937934446# or +13017158592,,84937934446#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215

8782 or +1 346 248 7799 Webinar ID: 894 8170 5901

1. Call to Order: 3:00

- 2. Roll Call and Members Excused
- 3. Approval of the Agenda
- 4. Approval of Minutes: BRA Minutes of April 27, 2023
- 5. Public Comments (4 minutes each)
- 6. Disclosure of Interest Statement(s)
- 7. Consent Agenda: Invoices
 - a. From General 243 Fund:
 - i. \$2,436.50 Fishbeck Invoice 423214 (WO 2023-1 Gen. Environmental & Admin)
 - b. From EPA Grant Fund:
 - \$1,214.35 Fishbeck Invoice 423212 (WO#6 Parchment Mill Site #2)
 - c. Project Business:
 - i. \$86.25 Fishbeck Invoice 423213 (EGLE Loan, Vicksburg Mill, Task #6)
- 8. <u>Discussion and/or Action Calendar</u>
 - a. Discussion/Action: Project Business
 - \$524,657.60 Midlink Business Park 5200 East Cork Street Investors (Midlink Invoice Packet #2)
 - ii. \$15,000.00 440 NC, LLC Invoice Packet (440 North Church Street request approved 12/15/2022)
 - b. **Discussion/Action**: Developer Reimbursements from 2022 TIR
 - i. \$4,220.87 Kalamazoo West 8th TIF Reimbursement (Local TIR)

- c. Discussion/Action: Fishbeck
 - i. General Environmental Contract Memo & Summary
 - ii. EPA Grant Contract Memo & Summary
 - iii. EPA Grant Work Order #2, Community Outreach & Programmatic, Amendment 1
 - iv. **\$625.56** Fishbeck Invoice 423211 (EPA Grant, WO#2)
- 9. Financial Reports
 - a. **Discussion:** Fund 243 (247) and 242 (643)
- 10. Staff Report/Updates
 - a. KCBRA Board Retreat, Anna Whitten Hall (KVCC) on June 7th 12:00 p.m. 3:00 p.m.
 - b. LBRF Funding Requests from April 27, 2023, postponed until next KCBRA Regular Meeting (Midlink Expansion & 555 Eliza Street Expansion)
- 11. Committees times dates and places
 - b. Land Bank Report next meeting, June 8th, 2023, at 8:30 a.m.
 - c. Project/Finance Committee Thursday, June 8th, 2023, 4:00 p.m.
 - d. Executive Committee Friday, June 9th, 2023, 9:15 a.m.
- 12. Other
- 13. Board Member Comments
- 14. Adjournment

Next Meeting(s): Three meetings on Thursday, June 22, 2023 at 3:00 p.m.

Room 207a, County Admin Bldg - Or alternatively, held electronically or via teleconference. Please see the KCBRA website at www.kalcountybrownfield.com for electronic meeting notice and instructions

BOARD MEMBERS:

PLEASE CALL 384-8305 OR EMAIL MRWALT@KALCOUNTY.COM IF YOU ARE UNABLE TO ATTEND THE MEETING

Meetings of the Kalamazoo County Brownfield Redevelopment Authority are open to all without regard to race, sex, color, age, national origin, religion, height, weight, marital status, political affiliation, sexual orientation, gender identity, or disability. The Kalamazoo County Brownfield Redevelopment Authority will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting upon four (4) business days' notice to the Kalamazoo County BRA. Individuals with disabilities requiring auxiliary aids or services should contact the Kalamazoo County BRA by writing or calling:

Macy Rose Walters
Brownfield Redevelopment Administrator
Kalamazoo County Government
201 West Kalamazoo Avenue
Kalamazoo, MI 49007 TELEPHONE: (269) 384-8305

KALAMAZOO COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY

MEETING DATE: Thursday, April 27, 2023

PLACE OF MEETING: 201 W. Kalamazoo Ave. Kalamazoo, MI 49007 Room 207-A

TIME: 3:00 pm

DRAFT - MINUTES

Present: Kenneth Peregon, Gary Barton, Christopher Carew, Connie Ferguson, Jared Lutz,

Monteze Morales, Wei Wang, and Andrew Wenzel

Members Excused: Jodi Milks

Vacancies: none

Kalamazoo Township: Sherine Miller

Oshtemo Township: none

Staff: Rachael Grover, Macy Rose Walters

Consultant: Jeff Hawkins & Therese Searles, Fishbeck

Recording Secretary: Macy Rose Walters

County Commissioners: Monteze Morales

County Admin: none

Community: 10

- 1. <u>Call to Order</u>: Chair Peregon called the meeting to order at 3:00 p.m. and noted that the meeting is being recorded.
- 2. Roll Call and Members Excused Jodi Milks was excused. Wei Wang joined the meeting at 3:01 p.m. and left at 4:25 p.m. Andrew Wenzel joined the meeting at 3:12 p.m. and Commissioner Morales joined at 3:15 p.m.
- 3. Approval of the Agenda Lutz motioned to approve item 3, the Agenda. Ferguson seconded. None opposed, motion carried.
- 4. Approval of Minutes: BRA Minutes of March 23, 2023

Lutz moved to approve item 4, Wang seconded. None opposed, motion carried.

- 5. Public Comments (4 minutes each) None
- 6. Consent Agenda Invoices
 - a. From General 243 Fund:
 - i. **\$23,755.38 –** FY23Q1 Admin invoice for Planning Department
 - ii. \$31.50 J.B. Printing Invoice 55221 (Walters Business Cards)
 - iii. \$24.56 Walters Travel Invoice to The Mill at Vicksburg (4/7/2023)
 - iv. **\$1,174.00 –** Varnum Invoice #1191267
 - b. From EPA Grant Fund:
 - i. \$945.75 Fishbeck invoice 422260 (WO#6 Parchment Mill Site #2)

- c. Project Business:
 - i. Vicksburg Mill Paper City Development, LLC
 - 1. **\$1,057.43** FY23Q2 (state FY) EGLE Admin invoice (\$890.15 Grant & \$167.28 Loan)
 - 2. **\$28.75 –** Fishbeck invoice 422268 (EGLE Loan)
 - Authorization to submit FY23Q2 (state FY) EGLE Grant & Loan Quarterly Report

Carew motioned to approve item 6, the Consent Agenda, Ferguson seconded. None opposed, motion carried.

- 7. Discussion and/or Action Calendar
 - a. Discussion/Action: 615 W Kalamazoo Ave Invoice Packet to City BRA

Lutz moved to authorize the Chair to sign the certification page for item 7a, and authorizing staff to submit the item to the City of Kalamazoo Brownfield Redevelopment Authority, for reimbursement. Barton seconded, none opposed, motion carried.

- b. **Discussion/Action**: Watershed Project, LLC Project Applications
 - i. Project Application Part I
 - ii. Project Application Part II

Discussion ensued over the applicant's request for waiving the application fee. Director Wang reminded the board of past reduced application fees, for EPA Grant funds, of 10% of the total funding request.

Wenzel moved to approve items 7bi and 7bii, the project applications for Watershed, LLC, pending payment with a reduced application fee of \$800, Wang seconded. None opposed, motion carried.

iii. Fishbeck Work Order #7 EPA Grant – Watershed Project, LLC

Wenzel moved to approve item 7biii, Lutz seconded. The motion carried with six (6) Yes, and Directors Carew and Wenzel abstaining.

- c. **Discussion/Action**: Comstock Township Project Applications
 - i. Project Application Part I
 - ii. Project Application Part II

Carew moved to approve items 7ci and 7cii, the project applications for Comstock Charter Township, Comstock Corner, waiving the application fee, Lutz seconded. None opposed, motion carried.

iii. Fishbeck Work Order #8 EPA Grant – Comstock Center Redevelopment

Lutz moved to approve item 7ciii, Barton seconded. The motion carried with six (6) Yes, and Directors Carew and Wenzel abstaining.

- d. **Discussion/Action**: Midlink Expansion
 - i. Project Application Part II

Discussion ensued over the applicant's request to waive the application fee. Staff reminded the board that the application fee helps cover admin fees incurred during the application process. The board noted that Midlink has paid an application fee for the existing project, and the project has an existing brownfield plan that covers admin fees annually.

Lutz moved to partially approve item 7di, the project application for the Midlink Expansion, postponing the funding request from the Local Brownfield Redevelopment Fund to the next KCBRA regular meeting, and waiving the application fee. Barton seconded, none opposed, motion carried.

ii. Fishbeck Work Order #10 EPA Grant – Midlink Expansion

Wang moved to approve item 7ciii, Barton seconded. The motion carried with six (6) Yes, and Directors Carew and Wenzel abstaining.

Director Wang left the meeting at 4:25 p.m.

- e. **Discussion/Action**: Clarklogic 555 Eliza St. Expansion
 - i. Project Application Part II

Discussion ensued over the applicant's request to waive the application fee. Staff reminded the board that the application fee helps cover admin fees incurred during the application process. The board noted that the has paid an application fee to the existing project, and the project has an existing brownfield plan that covers admin fees annually.

Lutz moved to partially approve item 7ei, the project application for the 555 Eliza Street Expansion, postponing the funding request from the Local Brownfield Redevelopment Fund to the next KCBRA regular meeting, and waiving the application fee. Ferguson seconded, none opposed, motion carried.

ii. Fishbeck Work Order #9 EPA Grant – 555 Eliza Street Expansion

Ferguson moved to approve item 7ciii, Lutz seconded. The motion carried with four (4) Yes, and Directors Carew and Wenzel abstaining.

f. Discussion/Action: KCBRA Board Retreat

No action was needed on the item, Chair Peregon called a KCBRA Board Retreat for June 7th from 12 p.m. to 3 p.m. location to be determined.

- g. Discussion/Action: 2023 National Brownfields Conference Detroit, MI
 - i. \$1,400.00 Walters Registration & Fees
 - ii. \$1,400.00 Grover Registration & Fees

iii. \$500 for KCBRA Board Members (up to 3 members)

Ferguson moved to approve item 7gi, granting up to \$1,400 for staff member Walters' attendance at the 2023 National Brownfields Conference, and postponing discussion on items 7gii and 7giii until there is a total estimated attendance for board members. Wenzel seconded, none opposed, motion carried.

- h. **Discussion/Action:** Fishbeck
 - i. General Environmental Contract Memo & Summary
 - ii. EPA Grant Contract Memo & Summary

Consultant Hawkins presented items 7hi & 7hii, General Consulting & EPA Grant budget summaries and reports.

- 8. Financial Reports:
 - a. **Discussion:** Fund 243 (247), 242 (643), and FY23Q1 Report

Staff presented the financial reports.

- 9. Staff Report/Updates:
 - a. Brownfields 101 for Southwest Michigan First Virtual Legislation Event 3/27/2023
 - b. National Brownfields Conference Fishbeck Parchment Mill Presentation 8/10/2023
 - c. 2023 Outreach & Marketing (Update)
- 10. Committees times dates and places:
 - b. Land Bank Report next meeting, May 11, 2023, 8:30 a.m.
 - c. Project/Finance Committee Thursday, May 11, 2023, 4:00 p.m.
 - d. Executive Committee Friday, May 12, 2023, 9:15 a.m.
- 11. Other:
- 12. Board Member Comments:
- 13. Adjournment: Ferguson moved to adjourn, Wenzel seconded; adjourned at 5:12 p.m.

Next Meeting: on Thursday, May 25, 2023 at 3:00 p.m.

Room 207a, County Admin Bldg - Or alternatively, held electronically or via teleconference. Please see the KCBRA website at www.kalcountybrownfield.com for electronic meeting notice and instructions

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auxiliary aids or services should contact the Kalamazoo County BRA by writing or calling:

Macy Rose Walters
Brownfield Redevelopment Administrator
Kalamazoo County Government
201 West Kalamazoo Avenue
Kalamazoo MI 49007







Item 7 a i

Remit Wire/ACH payments to Acct: 100094457 ABA: 072413829 Remit checks to: 1515 Arboretum Drive, SE, Grand Rapids, Michigan 49546 Remittance Advice: accounts.receivable@fishbeck.com

616.575.3824

Federal I.D. No. 38-1841857 | Incorporated

Attention: Macy Walters

Kalamazoo County Brownfield Redevelopment

Authority

201 West Kalamazoo Avenue Kalamazoo, MI 49008

United States

Invoice: 423214 **Invoice Date:** 5/10/2023

Project: 230454

Project Name: KCBRA/W.O. 2023-1 Gen

Environmental Review

Bill Term: BT1

For Professional Services Rendered Through 4/30/2023

| | | | | | Billings | |
|------------------------------|---------------|-----------|-----------|-----------------|----------|----------|
| | _ | Fee | Available | To Date | Previous | Current |
| GR - General Review | | 14,000.00 | 13,525.00 | 2,622.75 | 475.00 | 2,147.75 |
| Rate Labor | 2,147.75 | | | | | |
| CAS - Contractual Administra | ative Support | 6,000.00 | 5,685.00 | 603.75 | 315.00 | 288.75 |
| Rate Labor | 288.75 | | | | | |
| Total Fee : | 20,000.00 | | Cu | urrent Billings | | 2,436.50 |
| To Date Billings : | 3,226.50 | | Amoun | t Due This Bill | | 2,436.50 |
| Total Remaining : | 16,773.50 | | | | | |

| GR - General Review | | | |
|--------------------------------------|------------------|----------|----------|
| Rate Labor | | | |
| Class / Employee | Hours | Rate | Amoun |
| Senior Environmental Specialist | | | |
| David Stegink | 2.00 | 140.0000 | 280.00 |
| Senior Geologist | | | |
| Therese Searles | 1.50 | 105.0000 | 157.50 |
| Senior Hydrogeologist | | | |
| Derrick Lingle | 1.75 | 115.0000 | 201.25 |
| Jeffrey Hawkins | 2.75 | 150.0000 | 412.50 |
| Total Senior Hydrogeologist | 4.50 | | 613.75 |
| Staff Architect | | | |
| Donovan Vitale | 6.75 | 68.0000 | 459.00 |
| Staff Environmental Specialist | | | |
| Logan Mulholland | 5.50 | 85.0000 | 467.50 |
| Technician | | | |
| Donovan Vitale | 2.50 | 68.0000 | 170.00 |
| | Total Rate Labor | | 2,147.75 |
| Total Bill Task: GR - General Review | | | 2,147.75 |

CAS - Contractual Administrative Support

| Rate Labor |
|------------|
|------------|

| Class / Employee | Hours | Rate | Amount |
|------------------|------------------|----------|--------|
| Senior Geologist | - | | |
| Therese Searles | 2.75 | 105.0000 | 288.75 |
| | Total Rate Labor | | 288.75 |



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Attention: Macy Walters

Kalamazoo County Brownfield Redevelopment

Authority

201 West Kalamazoo Avenue

Kalamazoo, MI 49008

United States

Invoice: 423212

Invoice Date: 5/10/2023

Project: E220154
Project Name: KCBRA/Parchment Mill Site (WO

#6)

Bill Term: BT1

For Professional Services Rendered Through 4/30/2023

| | | _ | billings | | | |
|---|-----------|-----------|-----------|-----------|----------|--|
| | Fee | Available | To Date | Previous | Current | |
| E220154 - KCBRA/Parchment Mill Site (WO | 20,000.00 | 2,323.35 | 18,891.00 | 17,676.65 | 1,214.35 | |
| #6) | | | | | | |

Rate Labor 1,214.35

Current Billings 1,214.35
Amount Due This Bill 1,214.35

D:II:----

 Total Fee :
 20,000.00

 To Date Billings :
 18,891.00

 Total Remaining :
 1,109.00

Project: E220154 - KCBRA/Parchment Mill Site (WO #6)

| CPA - Cleanup Planning Activities | | | |
|--|------------------|----------|----------|
| Rate Labor Class / Employee | Hours | Rate | Amount |
| Senior Environmental Specialist | | | |
| David Stegink | 3.50 | 122.1000 | 427.35 |
| Susan Wenzlick | 0.50 | 110.0000 | 55.00 |
| Total Senior Environmental Specialist | 4.00 | | 482.35 |
| Staff Environmental Specialist | | | |
| Logan Mulholland | 10.00 | 73.2000 | 732.00 |
| | Total Rate Labor | | 1,214.35 |
| Total Bill Task: CPA - Cleanup Planning Activities | | | 1,214.35 |



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Federal I.D. No. 38-1841857 | Incorporated

Attention: Macy Walters

Kalamazoo County Brownfield Redevelopment

Authority

201 West Kalamazoo Avenue

Kalamazoo, MI 49008

United States

Invoice: 423213 **Invoice Date:** 5/10/2023

Project: E190048

Project Name: KCBRA/Paper City Development -

EGLE Grant Oversight - Task #6

Bill Term: BT1

For Professional Services Rendered Through 4/30/2023

Current Billings 86.25

E190048 - KCBRA/Paper City Development - EGLE Grant Oversight - Task #6

Rate Labor

86.25

Current Billings 86.25
Amount Due This Bill 86.25

Project: E190048 - KCBRA/Paper City Development - EGLE Grant Oversight - Task #6

Total Bill Task: EGLE - W.O. 2019-2 EGLE Grant Oversight

Invoice: 423213

| EGLE - W.O. 2019-2 EGLE Grant Overs | ight | | | |
|-------------------------------------|---|-------|----------|--------|
| Rate Labor Class / Employee | Date | Hours | Rate | Amount |
| Senior Geologist | | | | |
| Therese Searles | 4/11/2023 | 0.50 | 115.0000 | 57.50 |
| | update meeting and emails with RG and N | 1W | | |
| | 4/20/2023 | 0.25 | 115.0000 | 28.75 |
| Total Therese Searles | review of grant budget | 0.75 | | 86.25 |
| Total Senior Geologist | | 0.75 | | 86.25 |
| | Total Rate Labor | | | 86.25 |

Total Project: E190048 - KCBRA/Paper City Development - EGLE Grant Oversight - Task #6

86.25

86.25



2960 Interstate Parkway Kalamazoo, Michigan 49048

269.342.1100 | fishbeck.com

Memo

TO: Kalamazoo County Brownfield Redevelopment Authority

FROM: Logan Mulholland

DATE: May 4, 2023 **PROJECT NO.:** 230454

RE: Review of Reimbursement Request #2, Midlink Business Park

Fishbeck was requested to review the 5200 East Cork Street Investors Reimbursement Request #2 pertaining to the 5200 E. Cork Street development included in Kalamazoo County Brownfield Redevelopment Authority's (KCBRA) Midlink Business Park Brownfield Plan.

The Plan amendment allows for the capture of up to \$6,067,254 of eligible expenses, with an additional \$1,842,151 of interest (3%). Approximately \$2,024,028.44 eligible activities have been approved in relation to the General Mills and Zeigler Motorsports developments included in the Midlink Brownfield Plan. 5200 East Cork Street Investors has a previously approved reimbursement request of \$1,476,968.48, with an additional \$290,426.51 of interest. The 5200 East Cork Street Investors reimbursement request #2, as submitted, totals \$523,352.15, which is well within the limits of the Brownfield Plan.

Fishbeck finds that all the requested reimbursements are for eligible costs included in the Brownfield Plan. Further, the costs incurred and sought for reimbursement are within estimates of eligible costs identified in the Plan, with the following exceptions and alterations:

- The Brownfield Plan estimated environmental insurance as \$570,000, with an associated 15% contingency of \$85,500. In Midlink's Reimbursement Request #1, \$627,481 of eligible environmental insurance costs were approved, which utilized \$57,480.53 of the total contingency budget. The current reimbursement request includes an additional \$195,400.63 of environmental insurance. Fishbeck views contingencies as flexible amongst the eligible activities, however, it is ultimately the Board's decision of what they see as a reasonable environmental insurance amount to be reimbursed; either utilizing the remaining \$28,019.47 of environmental insurance attributable contingency budget or covering the full environmental insurance amount, thereby utilizing part of the total contingency budget.
- A few invoices were located in the documentation which were inadvertently missed in the reimbursement request #2, as submitted. These invoices have been deemed as eligible Due Care activities under the Act 381 Statute and have been added to the reimbursement request. The invoices include #38108, FTC&H for \$1,795.45, #1126, Dustin Ordway for \$1,610, and #1218, Dustin Ordway for \$2,660. Invoice #2063, Dustin Ordway has also been updated to \$10,540 to match the correct total eligible activities amount, which is an increase of \$40. In total, the reimbursement request increased by \$6,105.45.
- Please note that one of the contractors, American Hydrogeology Corporation, completing a \$2,500 environmental investigation, has been unresponsive to the developer's request for proof of payment. At this time the invoice is not included in the recommended amount for reimbursement, but if proof of payment is provided at a later date the KCBRA can reconsider the invoice for approval.

Fishbeck finds that documentation of the reimbursement request included invoices with appropriate level of details such as dates and descriptions of the eligible activity and lien waivers or other forms of proof of payment. Other proof of payment included a wire transfer confirmation, and a client invoice & receipt register.

Based on our review, Fishbeck finds a total of \$526,957.60 to be eligible for reimbursement inclusive of the changes mentioned above. If the KCBRA Board finds the environmental insurance is not a reasonable cost and wishes to only use the remaining environmental insurance contingency (15%), then the total eligible activities would be \$359,576.44. This does not include any additional interest expenses as the KCBRA will calculate a new interest amount based on the annual remaining principal.

A spreadsheet detailing the reimbursement request, inclusive of the changes and additions mentioned above, is included as Attachment 1.

If you have any questions or require additional information, please contact me at 269.544.6966 or lmulholland@fishbeck.com.

By email



| | Reimbursement Request #2 | | | | | | | | |
|---|--------------------------|------------------------|----------------|----------------------------------|---|-----|-----------------------|----------------------------|-----------------------------------|
| Contractor | TIF Activity Cost | Invoice Date* | Invoice No.* | Contractor | Activity Description | Inv | voice Amount | Reimbursement Reques | t Proof of Payment |
| \$ | 169,500 | 12/6/2010 | 235727 | FTC&H | Due Care Activities (Environmental) | s | 4,527.50 | | Floor of Fayinetic |
| Fishbeck, Thompson, Carr and Huber, Inc. (FTC&H) | 103,300 | 2/28/2011 | 239819 | FTC&H | Due Care Activities | \$ | 158.00 | | |
| (i i can) | | | | | Due Care Activities | | | | |
| | | 4/25/2011 | 242775 | FTC&H | Due Care Activities | \$ | 346.50 | | |
| | | 1/31/2011 | 238414 | FTC&H | (Environmental) Due Care Activities | \$ | 5,157.50 | \$ 5,157.5 | 0 |
| | | 3/28/2011 | 241255 | FTC&H | | \$ | 2,179.00 | \$ 2,179.0 | 0 |
| | | 1/3/2011 | 237047 | FTC&H | (Environmental) | \$ | 5,244.50 | \$ 5,244.5 | 0 |
| | | 6/20/2011 | 245766 | FTC&H | Due Care Activities (Environmental) | \$ | 316.50 | \$ 316.5 | i0 |
| | | 6/18/2012 | 266619 | FTC&H | Due Care Activities (Environmental) | \$ | 1,920.00 | \$ 1,920.0 | 0 |
| | | 7/16/2012 | 268268 | FTC&H | Due Care Activities | \$ | 2,781.00 | | |
| | | | | | Due Care Activities | | | | |
| | | 8/13/2012 | 269954 | FTC&H | Due Care Activities | \$ | 1,229.00 | | |
| | | 12/31/2012 | 278238 | FTC&H | (Environmental) Due Care Activities | \$ | 975.00 | \$ 975.0 | 10 |
| | | 11/4/2013 | 296210 | FTC&H | (Environmental) Due Care Activities | \$ | 1,552.50 | \$ 1,552.5 | 0 |
| | | 12/2/2013 | 297807 | FTC&H | (Environmental) | \$ | 532.30 | \$ 532.5 | 10 |
| | | 8/12/2013 | 291299 | FTC&H | | \$ | 4,289.00 | \$ 4,289.0 | 0 |
| | | 9/28/2014 | 314763 | FTC&H | Due Care Activities (Environmental) | \$ | 2,261.75 | \$ 2,261.7 | 5 |
| | | | | FTC&H | Due Care Activities | | | | |
| | | 10/6/2014 | 316510 | | Due Care Activities | \$ | 2,776.50 | | |
| | | 11/3/2014 | 318201 | FTC&H | (Environmental) Due Care Activities | \$ | 3,193.20 | | |
| | | 3/23/2015 | 326396 | FTC&H | | \$ | 3,429.50 | \$ 3,429.5 | 0 |
| | | 4/18/2016 | 349475 | FTC&H | (Environmental) | \$ | 6,624.50 | \$ 6,624.5 | 0 |
| | | 5/16/2016 | 350928 | FTC&H | | \$ | 1,042.50 | \$ 1,042.5 | 0 |
| | | 6/13/2016 | 352517 | FTC&H | Due Care Activities | s | 147.30 | | |
| | | | | FTC&H | Due Care Activities | | | | |
| | | 9/5/2016 | 357152 | | Due Care Activities | \$ | 2,929.50 | | |
| | | 10/3/2016 | 358669 | FTC&H | (Environmental) Due Care Activities | \$ | 1,984.50 | | |
| | | 10/31/2016 | 360196 | FTC&H | | \$ | 788.80 | \$ 788.8 | 60 |
| | | 11/29/2016 | 361703 | FTC&H | (Environmental) | \$ | 2,433.00 | \$ 2,433.0 | 0 |
| | | 7/11/2016 | 354109 | FTC&H | | \$ | 37.89 | \$ 37.8 | 9 |
| | | 2/6/2017 | 364528 | FTC&H | Due Care Activities (Environmental) | \$ | 11,914.61 | \$ 11,914.6 | 1 |
| | | 2/28/2017 | 365843 | FTC&H | Due Care Activities | \$ | 1,570.50 | | |
| | | | | | Due Care Activities | | | | |
| | | 4/3/2017 | 366217 | FTC&H | (Environmental) Due Care Activities | \$ | 6,999.50 | \$ 6,999.5 | 0 |
| | | 5/3/2017 | 367127 | FTC&H | (Environmental) Due Care Activities | \$ | 967.00 | \$ 967.0 | 10 |
| | | 8/22/2017 | 369512 | FTC&H | (Environmental) | \$ | 878.50 | \$ 878.5 | 0 |
| | | 9/19/2017 | 370108 | FTC&H | Due Care Activities (Environmental) | \$ | 9,460.00 | \$ 9,460.0 | 0 |
| | | 10/16/2017 | 370709 | FTC&H | Due Care Activities | \$ | 6,682.50 | \$ 6,682.5 | 0 |
| | | | | | Due Care Activities | | | | |
| | | 11/13/2017 | 371331 | FTC&H | Due Care Activities | \$ | 1,451.50 | | |
| | | 1/9/2017 | 363114 | FTC&H | (Environmental) Due Care Activities | \$ | 19,285.05 | \$ 19,285.0 | 5 |
| | | 7/23/2018 | 376662 | FTC&H | (Environmental) Due Care Activities | \$ | 466.00 | \$ 466.0 | 10 |
| | | 10/15/2018 | 378581 | FTC&H | (Environmental) | \$ | 480.00 | \$ 480.0 | 10 |
| | | 12/10/2018 | 379907 | FTC&H | Due Care Activities (Environmental) | \$ | 1,520.00 | \$ 1,520.0 | 0 |
| | | 4/30/2018 | 374730 | FTC&H | Due Care Activities (Environmental) | \$ | 76.50 | \$ 76.5 | 0 |
| | | | | | Due Care Activities | | | | |
| | | 12/9/2019 | 388384 | FTC&H | Due Care Activities | \$ | 2,330.50 | | |
| | | 12/31/2019 | 388610 | FTC&H | | \$ | 1,067.00 | \$ 1,067.0 | 0 |
| | | 12/31/2019 | 388611 | FTC&H | (Environmental) | \$ | 12,000.00 | \$ 12,000.0 | 0 |
| | | 2/4/2019 | 381088 | FTC&H | | \$ | 1,795.45 | \$ 1,795.4 | 5 |
| | | 4/29/2019 | 382884 | FTC&H | Due Care Activities (Environmental) | \$ | 3,464.20 | \$ 3,464.2 | 0 |
| | | | | FTC&H | Due Care Activities | | | | |
| | | 8/19/2019 | 385668 | | Due Care Activities | \$ | 3,475.50 | | |
| | | 9/16/2019 | 386256 | FTC&H | (Environmental) Due Care Activities | \$ | 971.58 | | 8 |
| | | 10/14/2019 | 387040 | FTC&H | | \$ | 1,594.90 | \$ 1,594.9 | 0 |
| | | 11/11/2019 | 387767 | FTC&H | (Environmental) | \$ | 1,503.70 | \$ 1,503.7 | 0 |
| | | 1/7/2019 | 380543 | FTC&H | | \$ | 4,962.00 | \$ 4,962.0 | 0 |
| | | 11/5/2020 | 396209 | FTC&H | Due Care Activities (Environmental) | s | 2.300.00 | | |
| | | | | | Due Care Activities | | , | , | |
| | | 3/1/2021 | 399451 | FTC&H | Due Care Activities | \$ | 3,896.00 | | |
| | | 11/8/2021 | 406300 | FTC&H | | \$ | 9,530.43 Subtotal | | 3 Lien Waiver for \$169,500.16 |
| | 37.042 | 4/4/2005 | 20500 | Droin P. Namber | Engineering | , | | | |
| Prein & Newhof \$ | 37,912 | 4/1/2015 | 29580 | Prein & Newhof | | \$ | 325.20 | | |
| | | 6/8/2015 3/4/2016 | 30374 33489 | Prein & Newhof Prein & Newhof | | \$ | 3,645.95 1,238.00 | | |
| | | 4/20/2018 12/7/2018 | 44271 47433 | Prein & Newhof Prein & Newhof | Engineering | \$ | 152.50 1,250.00 | \$ 152.5 | iC . |
| | | 1/17/2019 | 48180 | Prein & Newhof | Geotechnical | \$ | 7,300.00 | \$ 7,300.0 | С |
| | | 3/1/2019 1/7/2020 | 48590 53317 | Prein & Newhof Prein & Newhof | | \$ | 3,000.00 75.00 | | C IC |
| | | 8/12/2021 | 62795 | Prein & Newhof | Topographic/ Geotechnical | | 6,800.00 | | |
| | | | | | | | | | |
| | | 9/9/2021 | 63348 | Prein & Newhof | Topographic/ Geotechnical | \$ | 3,125.00 | \$ 3,125.0 | U |
| | | 9/9/2021 | 63349 | Prein & Newhof | Topographic/ Geotechnical | \$ | 11,000.00 Subtotal | | 0 Lien Waiver for \$37,911.65 |
| American Hydrogeology Corp. \$ | 3.501 | 2/12/2012 | 15000 | Amorican Harles | Professional Carriers | ^ | | | |
| | 2,500 | 2/12/2013 | 15290 | American Hydro | Professional Services | \$ | 2,500.00 Subtotal | \$ 2,500.00 \$ 2,500.00 | No proof of payment at this time |
| American Hydrogeology Corp. 4 | | | | | | | | | |
| American Hydrogeology Corp. 4 | | | | | technical & regulatory | | | | |
| vay - Technical and Regulatory Guidance \$ | 142,579 | 7/1/2010 | 1115 | Dustin Ordway | technical & regulatory guidance - RCRA technical & regulatory | \$ | 1,085.00 | \$ 1,085.0 | 0 |

5200 East Cork Street Investors, LLC Eligible Activity Summary Reimbursement Request #2

| | 10/1/2010 | 1151 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 700.00 | \$ | 700.00 | ı |
|---------|------------------------|--------------|----------------------------|--|----------|------------------|----------|------------------|-------------------------------|
| | 11/1/2010 | 1168 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 4,130.00 | \$ | 4,130.00 | |
| | 12/7/2010 | 1190 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 787.25 | Ś | 787.25 | |
| | 1/2/2011 | 1206 | Dustin Ordway | technical & regulatory guidance - RCRA | ŝ | 665.00 | | 665.00 | |
| | | | | technical & regulatory | | | | | |
| | 2/2/2011 | 1218 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 2,660.00 | | 2,660.00 | |
| | 3/31/2011 | 1296 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 405.00 | | 405.00 | |
| | 5/1/2011 | 1316 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 3,675.00 | \$ | 3,675.00 | |
| | 6/1/2011 | 1326 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 3,000.00 | \$ | 3,000.00 | |
| | 6/1/2011 | 1344 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 2,212.50 | \$ | 2,212.50 | |
| | 8/1/2011 | 1355 | Dustin Ordway | guidance - RCRA | \$ | 135.09 | \$ | 135.09 | |
| | 10/2/2011 | 1374 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 262.50 | \$ | 262.50 | ı |
| | 1/1/2012 | 1403 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 750.00 | \$ | 750.00 | 1 |
| | 2/1/2012 | 1414 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 2,062.50 | \$ | 2,062.50 | |
| | 2/29/2012 | 1436 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 1,050.00 | | 1,050.00 | |
| | | | Dustin Ordway | technical & regulatory | | | | 1,612.50 | |
| | 6/1/2012 | 1482 | · | guidance - RCRA technical & regulatory | \$ | 1,612.50 | | | |
| | 8/1/2012 | 1499 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 1,762.50 | | 1,762.50 | |
| | 9/3/2012 | 1517 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 3,112.50 | \$ | 3,112.50 | |
| | 10/1/2012 | 1533 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 187.50 | \$ | 187.50 | 1 |
| | 11/1/2012 | 1557 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 2,287.50 | \$ | 2,287.50 | |
| | 12/2/2012 | 1564 | Dustin Ordway | guidance - RCRA | \$ | 900.00 | \$ | 900.00 | 1 |
| | 1/6/2013 | 1587 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 802.50 | \$ | 802.50 | |
| | 2/1/2013 | 1596 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 900.00 | \$ | 900.00 | ı |
| | 3/1/2013 | 1613 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 1,237.50 | \$ | 1,237.50 | |
| | 5/1/2013 | 1637 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 600.00 | \$ | 600.00 | ı |
| | 6/2/2013 | 1648 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 187.50 | Ś | 187.50 | |
| | 7/1/2013 | 1666 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 2,475.00 | | 2.475.00 | |
| | | 1679 | | technical & regulatory | | | | 712.50 | |
| | 8/1/2013 | | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 712.50 | | | |
| | 10/1/2013 | 1726 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 450.00 | 5 | 450.00 | 1 |
| | 11/3/2013 | 1739 | Dustin Ordway | guidance - General Environmental | \$ | 412.50 | \$ | 412.50 | 1 |
| | 11/3/2013 | 1740 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 4,883.66 | \$ | 4,883.66 | |
| | 12/3/2013 | 1753 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 187.50 | | 187.50 | |
| | 2/2/2014 | 1788 | Dustin Ordway | technical & regulatory guidance - RCRA | s | 525.00 | | 525.00 | |
| | | | | technical & regulatory | | | | | |
| | 10/1/2014 | 1896 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 2,812.50 | | 2,812.50 | |
| | 11/2/2014 | 1915 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 3,525.00 | | 3,525.00 | |
| | 12/2/2014 | 1926 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 1,775.00 | \$ | 1,775.00 | |
| | 1/4/2015 | 1933 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 1,837.50 | \$ | 1,837.50 | |
| | 2/1/2015 | 1952 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 825.00 | \$ | 825.00 | 1 |
| | 3/1/2015 | 1959 | Dustin Ordway | guidance - RCRA | \$ | 2,825.00 | \$ | 2,825.00 | |
| | 4/3/2015 | 1983 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 975.00 | \$ | 975.00 | ı |
| | 5/3/2015 | 2001 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 2,350.00 | \$ | 2,350.00 | |
| | 7/1/2015 | 2030 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 750.00 | \$ | 750.00 | ı |
| | 8/3/2015 | 2036 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 7,300.00 | \$ | 7,300.00 | |
| | | | | technical & regulatory guidance - General | | , | | ., | |
| | 9/1/2015 | 2053 | Dustin Ordway | Environmental | \$ | 2,950.00 | \$ | 2,950.00 | |
| | 9/1/2015 | 2054 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 10,605.00 | \$ | 10,605.00 | |
| | | _ | | technical & regulatory guidance - General | , | | | | |
| | 10/2/2015 | 2062 | Dustin Ordway | Environmental technical & regulatory | \$ | 150.00 | | 150.00 | |
| | 10/2/2015 | 2063 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 10,540.00 | \$ | 10,540.00 | |
| | 11/1/2015 | 2090 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 6,310.00 | \$ | 6,310.00 | |
| | 12/1/2015 | 2100 | Dustin Ordway | guidance - RCRA technical & regulatory | \$ | 790.00 | \$ | 790.00 | ı |
| | 1/3/2016 | 2113 | Dustin Ordway | guidance - RCRA | \$ | 1,650.00 | \$ | 1,650.00 | |
| | 2/1/2016 | 2123 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 3,150.00 | \$ | 3,150.00 | |
| | 3/1/2016 | 2137 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 13,239.16 | \$ | 13,239.16 | |
| | 4/26/2016 | 2155 | Dustin Ordway | technical & regulatory guidance - RCRA | \$ | 150.00 | \$ | 150.00 | |
| | | | | | | Subtotal | \$ | | Lien Waiver for \$122,935.16 |
| 1,210 | 8/9/2021 11/10/2021 | 7964 8276 | Envirologic Envirologic | Limited Phase II Limited Phase II | \$ \$ | 895.00 315.00 | \$ \$ | 895.00 315.00 | |
| | ,, | | | | - | Subtotal | \$ | | Account Statement for \$1,210 |
| | | | | | Total E | nvironmental | \$ | 334,056.97 | |
| 195,401 | | | | | | | | | |
| | 2/14/2022 | 400-1127 | Variance Management | Environmental Insurance | \$ | 195,400.63 | \$ | 195,400.63 | |
| | | | | | Total E | nvironmental | | | |

Envirologic \$

Environmental Insurance \$

Variance Management



Remit Wire/ACH payments to Acct: 100094457 ABA: 072413829 Remit checks to: 1515 Arboretum Drive, SE, Grand Rapids, Michigan 49546

Remittance Advice: accounts.receivable@fishbeck.com

616.575.3824

Federal I.D. No. 38-1841857 | Incorporated

Attention: Andy Wenzel

440 NC, LLC

200 West Michigan Avenue, No. 201

Kalamazoo, MI 49007

United States

Invoice: 422250
Invoice Date: 4/11/2023
Project: E220190

Project Name: 440 NC LLC/440 North Church St

Billings

Sampling

Bill Term: BT1

For Professional Services Rendered Through 3/17/2023

| | Fee | Available | To Date | Previous | Current |
|-------------------------|-----------|-----------|-----------|----------|-----------|
| UST - Found UST Removal | 28,100.00 | 24,440.62 | 20,524.30 | 3,659.38 | 16,864.92 |

 Rate Labor
 242.50

 Expenses
 16,622.42

 Current Billings
 16,864.92

 Amount Due This Bill
 16,864.92

| pling | | In | voice: 422250 |
|------------------|----------------------------|------------|---------------|
| | | | |
| | | | |
| Hours | | Rate | Amount |
| | | | |
| 1.25 | | 140.0000 | 175.00 |
| | | | |
| 0.75 | | 90.0000 | 67.50 |
| Total Rate Labor | | | 242.50 |
| | | | |
| | Cost | Multiplier | Amount |
| | | | |
| | 14,454.28 | 1.15 | 16,622.42 |
| Total Expenses | | | 16,622.42 |
| | | | 16,864.92 |
| | 1.25 0.75 Total Rate Labor | | Hours Rate |

Total Project: E220190 - 440 NC LLC/440 North Church St Sampling

16,864.92

WAIVER OF LIEN

My/our contract with: 440 NC, LLC

to provide Underground Storage Tank Removal

for the improvement to: 440 N Church St, Kalamazoo, MI

X FULL UNCONDITIONAL

Having been fully paid and satisfied, all my/our construction lien rights against such property are hereby waived and released. I further hereby certify that all my suppliers, material men and laborers have been paid in full. I agree to indemnify the general contractor and the insured lender regarding any lien rights for the above referenced property.

| DATE: 5/10/2023 | |
|---|-------|
| SIGNATURE: Dawd Sty | |
| PHONE: | |
| COMPANY: Fishbeck | |
| ADDRESS: 2960 INTERSTATE PKWY; KALAMAZOO, M | 49048 |
| E-MAIL ADDRESS: dsteg ink @ fishbeck . com | |

DO NOT SIGN BLANK FORM Please send to: PlazaCorp Realty Advisors, Inc. Attn: LBrouse@plazacorp.net

Property Address - Code

Invoice - Date

Description

Amount

326 West Kalamazoo, LLC - 326wk

422250 - 04/11/2023

UST Find/Removal

16,864.92

16,864.92

12180

326 West Kalamazoo, LLC 200 W Michigan Ave, Suite 201 Kalamazoo, MI 49007

Huntington Bank 155 W Michigan Ave, Suite 101 Kalamazoo, MI 49007-5806 072403473

05/05/2023

PAY

**** SIXTEEN THOUSAND EIGHT HUNDRED SIXTY FOUR AND 92/100 DOLLARS

\$16,864.92**

TO

THE **ORDER**

Fishbeck 1515 Arboretum Drive SE

Grand Rapids, MI 49546

OF

#*O 1 2 1 B O #* #* 10 7 2 4 0 3 4 7 3 #* 0 1 1 5 B 4 3 9 1 B 2 #*

Kalamazoo County Brownfield Redevelopment Authority Reimbursement Analysis Review

Kalamazoo West Professional Center - Oshtemo Twp bra010 May 25, 2023

| KCBRA | | | Iviay 25, 2023 | | Local | | Total |
|--|----------|----------|-----------------------|----|----------------------|----------|----------------------|
| Expenditures | | Estimate | Invoiced | | | | |
| | | | | | | \$ | <u>-</u> |
| Brownfield Plan | \$ | 4,000.00 | | \$ | 3,007.50 | \$ | 3,007.50 |
| Brownfield Plan | | , | | \$ | , | \$ | 262.50 |
| Brownfield Invoice review | | | | \$ | 210.00 | \$ | 210.00 |
| Administrative | | | | • | | , \$ | - |
| 2016 BRA Admin. Expenses | | | | \$ | 459.19 | • | 459.19 |
| 2017 BRA Admin. Expenses | | | 370.18 | Ψ | 370.18 | Ψ. | 370.18 |
| 2018 BRA Admin. Expenses | | | 419.23 | | 419.23 | | 419.23 |
| 2019 BRA Admin. Expenses | | 200.37 | .13.123 | | 200.37 | | 200.37 |
| 2020 BRA Admin. Expenses | | 200.07 | | | 176.42 | | 176.42 |
| 2021 BRA Admin. Expenses | | | | | 97.71 | | 97.71 |
| 2022 BRA Admin. Expenses | | | | | 99.94 | | 99.94 |
| Subtotal KCBRA | \$ | 4,000.00 | \$ - | \$ | 5,303.04 | Ś | 5,303.04 |
| Payments to KCBRA | <u>,</u> | ,,000.00 | Distributed | 7 | 5,303.04 | 7 | 3,303.04 |
| KCBRA | | | Distributed | \$ | _ | \$ | - |
| KCBRA Payment 1/18/2018 | \$ | 1,238.33 | | Ψ | | \$ | 1,238.33 |
| KCBRA payment 5/25/2018 | \$ | 3,071.04 | | | | \$ | 3,071.04 |
| KCBRA payment 6/27/2019 | \$ | 419.23 | | | | \$ | 419.23 |
| KCBRA payment 2/27/20 | \$ | 200.37 | 12/31/2019 | | | \$ | 200.37 |
| KCBRA payment 2/28/21 | \$ | 176.42 | 12/31/2019 | | | \$ | 176.42 |
| KCBRA payment 2/24/22 | \$ | 97.71 | 12/31/2021 | | | \$ | 97.71 |
| KCBRA payment pending | \$ | 99.94 | 12/31/2021 | | | \$ | 99.94 |
| Subtotal KCBRA | 7 | | | \$ | - | \$ | 5,303.04 |
| Remaining Balances after Pay | /me | nts | | | | \$ | |
| Subtotal Remaining to KCBRA | | | | | | \$ | |
| Developer | | | | | Local | Ÿ | <u>Total</u> |
| Expenditures/Invoices/Eligible Cost | c | | Date of Approva | ı | Local | | <u>IOtal</u> |
| Phase I ESA | | | 6/22/2017 | | 2,300.00 | ¢ | 2,300.00 |
| Interior Demolition | | | 6/22/2017 | | 111,500.00 | | 111,500.00 |
| Total | | | 0,22,201, | \$ | 113,800.00 | | 113,800.00 |
| | | | Distributed | Ş | 113,800.00 | Ş | 113,800.00 |
| Payments to Developer | ١ | | Distributed | ¢ | 1 255 <i>6</i> 0 | ć | 1 255 60 |
| 1st TIR reimbursement (2017 TIR) 2nd TIR reimbursement (2018 TIR) | | | 7/26/2018 | | 1,255.68 | \$ \$ | 1,255.68 4,821.37 |
| , | • | | 7/11/2019 | | 4,821.37 | - | |
| 3rd TIR reimbursement (2019 TIR) 4th TIR reimbursement (2020 TIR) | | | 3/11/2020 8/4/2020 | | 1,037.21 4,704.34 | \$ \$ | 1,037.21 4,704.34 |
| | | | | | | | |
| 5th TIR reimbursement (2020 TIR rem 6th TIR reimbursement (2021 TIR | • | | 7/26/2021 3/2/2022 | | 5,847.97 1,031.21 | \$ \$ | 5,847.97 1,031.21 |
| 7th TIR reimbursement (2021 TIR rem) | | | 6/23/2022 | | 4,097.19 | ۶ \$ | 4,097.19 |
| 8th TIR reimbursmeent (2022) | | | | Ç | 4,037.19 | ۶ \$ | 4,097.19 |
| Subtotal Payments to Developer | | | pending | \$ | 22,794.97 | \$ | 22,794.97 |
| | | | | | 22,734.37 | | - |
| Subtotal Remaining to Developer | | | | \$ | 91,005.03 | \$ | 91,005.03 |
| Total Remaining Balances of all Ent | ities | | | | | \$ | 91,005.03 |







Memo

TO: Macy Walters, Brownfield Redevelopment Administrator, Kalamazoo County Brownfield

Redevelopment Authority

FROM: Jeff Hawkins, Vice President/Senior Hydrogeologist, Therese Searles, Senior Geologist

DATE: May 25, 2023

RE: General/LBRF Funding Updates

This memorandum serves to provide information regarding updates for the Kalamazoo County Brownfield Redevelopment Authority (KCBRA) for activities and services rendered on various projects related to General Funding or LBRF Projects.

1. General Environmental Review Project No: 230454 – W.O. 2023-1

Update:

General Review: Fishbeck attended the Project and Finance and Executive Committee meetings providing updates on projects. Fishbeck completed reviews of Midlink reimbursement documentation. Fishbeck completed data review of the Eliza Street project to support the project application.

Contractual Administrative Support: Fishbeck attended the Kalamazoo County Land Bank Authority meeting and completed a note summary of the meeting.

2. Paper City Development – EGLE Grant Oversight Project No: E190048 – W.O. 2019-2

Update:

Fishbeck attended the team meeting. The team is preparing to close out the grant.

3. Paper City Development – EGLE Loan Oversight Project No: E190148 – W.O. 2019-4

Update:

Fishbeck attended the team meeting.

4. 3800 Wynn Road, Kalamazoo Twp., MI Project No: E210178 – W.O. 2021-2

<u>Update:</u>

The KCBRA staff is attempting to communicate with property owner to understand status of project and determine timing on preparing a brownfield plan for the site to at a minimum recoup the KCBRA's costs. No activities this month.

General Environmental Review Budget and Cost Summary

| Nun Project | w.o. | Site/Phase | | Budget Total | Estimates County Funding | Invoice # | Invoice Date | Actual Invoice Amount | Task Budget | Total Budget |
|----------------|--------|--|--|------------------------|---------------------------|---------------------------|-------------------------------------|----------------------------------|---|---|
| | | | | | | | | | Remaining | Remaining |
| 230454 | 2023-1 | General Environmental Review | \$ | 14,000.00 | \$ 14,000.00 | 420292 421238 | 2/16/2023 3/16/2023 | \$160.00 \$315.00 | | |
| | | | | | | 423214* | 5/10/2023 | \$2,147.75 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 40.000.55 | | |
| | | Project Subtotal | \$ | 14,000.00 | \$ 14,000.00 | | | \$2,622.75 | | \$11,377.25 |
| | | Contractual Administrative | \$ | 6,000.00 | \$ 6,000.00 | 421238 423214 * | 3/16/2023 5/10/2023 | \$315.00 \$288.75 | | |
| | | | | | | 423214 | 3/10/2023 | \$200.73 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Project Subtotal | \$ | 6,000.00 | \$ 6,000.00 | | | \$603.75 | | \$5,396.25 |
| | | | | | | | | | | |
| | | Project Total | | \$20,000.00 | \$20,000.00 | | | \$3,226.50 | | \$16,773.50 |
| 190048 | 2019-2 | Paper City Development - EGLE Grant Oversight | | 77 | +, | | | 73,==333 | | *************************************** |
| | | W.O. Approved Total Approved budget of \$3,000.00 | \$ | 3,000.00 | \$ 3,000.00 | 05421 | 4/18/2019 | \$2,642.50 | \$10,565.50 | \$10,565.50 |
| | | Amendment #1 - \$5,000.00 Amendment #2 - \$5,000.00 | \$ | 5,000.00 5,000.00 | \$ 5,000.00 | 05490 05603 | 5/10/2019 6/14/2019 | \$140.00 \$1,662.50 | \$10,425.50 \$8,763.00 | \$10,425.50 \$8,763.00 |
| | | Contingency Amendment #3- \$6,500 Budget adjustment to bring approved budget current 5-19-23 | \$ | 6,500.00 (6,292.00) | | 05665 05723 | 7/16/2019 8/14/2019 | \$1,110.00 \$788.75 | \$7,653.00 \$6,864.25 | \$7,653.00 \$6,864.25 |
| | | Project Subtotal | _ | 13,208.00 | | 05787 06215 | 9/6/2019 1/7/2020 | \$35.00 \$26.25 | \$6,829.25 \$6,803.00 | \$6,829.25 \$6,803.00 |
| | | | | | | 06329 06442 | 2/7/2020 3/19/2020 | \$131.25 \$210.00 | \$6,671.75 \$6,461.75 | \$6,671.75 \$6,461.75 |
| | | | | | | 06579 06655 | 5/12/2020 6/17/2020 | \$113.75 \$52.50 | \$6,348.00 \$6,295.50 | \$6,348.00 \$6,295.50 |
| | | | | | | 06714 06808 | 7/9/2020 8/11/2020 | \$105.00 \$78.75 | \$6,190.50 \$6,111.75 | \$6,190.50 \$6,111.75 |
| | | | | | | 06895 06994 | 9/8/2020 10/12/2020 | \$52.50 \$446.25 | \$6,059.25 \$5,613.00 | \$6,059.25 \$5,613.00 |
| | | | | | | 07086 07163 | 11/5/2020 12/7/2020 | \$551.25 \$183.75 | \$5,061.75 \$4,878.00 | \$5,061.75 \$4,878.00 |
| | | | | | | 07282 07465 07514 | 1/14/2021 3/9/2021 4/8/2021 | \$645.73 \$446.25 \$301.77 | \$4,232.27 \$3,786.02 \$3,484.25 | \$4,232.27 \$3,786.02 \$3,484.25 |
| | | | | | | 07669 07764 | 5/21/2021 6/16/2021 | \$402.50 \$26.25 | \$3,484.25 \$3,081.75 \$3,055.50 | \$3,484.25 \$3,081.75 \$3,055.50 |
| | | | | | | 07764 07955 08127 | 8/9/2021 10/6/2021 | \$78.75 \$26.25 | \$2,976.75 \$2,950.50 | \$2,976.75 \$2,950.50 |
| | | | | | | 08659 08768 | 2/18/2022 3/10/2022 | \$52.50 \$26.25 | \$2,898.00 \$2,871.75 | \$2,898.00 \$2,871.75 |
| | | | | | | 08840 08975 | 4/8/2022 5/10/2022 | \$262.50 \$172.50 | \$2,609.25 \$2,436.75 | \$2,609.25 \$2,436.75 |
| | | | | | | 09125 09390 | 6/13/2022 8/18/2022 | \$28.75 \$57.50 | \$2,408.00 \$2,350.50 | \$2,408.00 \$2,350.50 |
| | | | | | | 09618 09744 | 10/12/2022 11/9/2022 | \$86.25 \$373.75 | \$2,264.25 \$1,890.50 | \$2,264.25 \$1,890.50 |
| | | | | | | 09856 421239 | 12/12/2022 3/16/2023 | \$230.00 \$28.75 | \$1,660.50 \$1,631.75 | \$1,660.50 \$1,631.75 |
| | | | | | | 423213* | 5/10/2023 Project Subtotal | \$86.25 \$11,662.50 | \$1,545.50 | \$1,545.50 \$1,545.50 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 190148 | 2019-4 | Paper City Development LLC, Vicksburg, Michigan - EGLE Loan Oversight W.O. Approved | \$ | 40,000.00 | \$40,000.00 | 05789 05896 | 9/6/2019 10/7/2019 | \$1,470.00 \$787.50 | \$38,530.00 \$37,742.50 | \$38,530.00 \$37,742.50 |
| | | | | | | 05994 06128 | 11/7/2019 12/9/2019 | \$1,242.50 \$280.00 | \$36,500.00 \$36,220.00 | \$36,500.00 \$36,220.00 |
| | | | | | | 06214 '06330 06441 | 1/7/2020 2/7/2020 3/19/2020 | \$105.00 \$385.00 \$840.00 | \$36,115.00 \$35,730.00 \$34,890.00 | \$36,115.00 \$35,730.00 \$34,890.00 |
| | | | | | | 06516 06580 | 4/8/2020 5/12/2020 | \$271.25 \$840.00 | \$34,618.75 \$33,778.75 | \$34,618.75 \$33,778.75 |
| | | | | | | 06656 06713 | 6/17/2020 7/9/2020 | \$236.25 \$130.00 | \$33,542.50 \$33,412.50 | \$33,542.50 \$33,412.50 |
| | | | | | | 06809 06896 | 8/11/2020 9/8/2020 | \$78.75 \$315.00 | \$33,333.75 \$33,018.75 | \$33,333.75 \$33,018.75 |
| | | | | | | 06982 07042 | 10/12/2020 11/5/2020 | \$297.50 \$52.50 | \$32,721.25 \$32,668.75 | \$32,721.25 \$32,668.75 |
| | | | | | | 07162 07346 | 12/7/202 2/5/2021 | \$78.75 \$52.50 | \$32,590.00 \$32,537.50 | \$32,590.00 \$32,537.50 |
| | | | | | | 07464 07515 | 3/9/2021 4/8/2021 | \$262.50 \$35.00 | \$32,275.00 \$32,240.00 | \$32,275.00 \$32,240.00 |
| | | | | | | 07670 07956 | 5/21/2021 8/9/2021 | \$700.00 \$131.25 | \$31,540.00 \$31,408.75 | \$31,540.00 \$31,408.75 |
| | | | | | | 08051 08355 | 9/14/2021 12/7/2021 | \$26.25 \$210.00 | \$31,382.50 \$31,172.50 | \$31,382.50 \$31,172.50 |
| | | | | | | 08767 08839 08976 | 3/10/2022 4/8/2022 5/10/2022 | \$288.75 \$393.75 \$28.75 | \$30,883.75 \$30,490.00 \$30,461.25 | \$30,883.75 \$30,490.00 \$30,461.25 |
| | | | | | | 08976 09126 422268 | 5/10/2022 6/13/2022 4/17/2023 | \$28.75 \$86.25 \$28.75 | \$30,461.25 \$30,375.00 \$30,346.25 | \$30,461.25 \$30,375.00 \$30,346.25 |
| | | | | | | 72200 | Project Subtotal | \$9,653.75 | ψυυ,υ≒0.∠θ | \$30,346.25 \$30,346.25 |
| | | | | | | | | | | |
| | | | | | | 08138 | 10/6/2021 | \$11,504.97 | \$9,495.03 | \$9,495.03 |
| 210178 | 2021-2 | 3800 Wynn Road, Kalamazoo Twp. | \$ | 21,000.00 | \$ 21,000.00 | 08253 08357 | 11/4/2021 12/7/2021 | \$308.51 \$1,102.50 | \$9,186.52 \$8,084.02 | \$9,186.52 \$8,084.02 |
| | | | | | | 08473 08670 | 1/6/2022 2/18/2022 | \$897.00 \$130.00 | \$7,187.02 \$7,057.02 | \$7,187.02 \$7,057.02 |
| | | | | | | 09079 | 6/8/2022 Project Subtoal | \$225.00 \$14,167.98 | \$6,832.02 | \$6,832.02 \$6,832.02 |
| | | | | | | | | | <u> </u> | |
| | | Phase II ESA | \$ | 15,000.00 | \$15,000.00 | 08138 08253 | 10/6/2021 11/4/2021 | \$9,787.47 \$262.50 | \$5,212.53 \$4,950.03 | \$5,212.53 \$4,950.03 |
| | | | | | | 08357 08473 | 12/7/2021 1/6/2022 | \$1,102.50 \$897.00 | \$3,847.53 \$2,950.53 | \$3,847.53 \$2,950.53 |
| | | | | | | | | \$12,049.47 | | \$2,950.53 |
| | | | | | | | | | <u> </u> | |
| | | BEA/Due Care | \$ | 3,000.00 | \$3,000.00 | 08138 08253 | 10/6/2021 11/4/2021 | \$1,717.50 \$46.01 | \$1,282.50 \$1,236.49 | \$1,282.50 \$1,236.49 |
| | | | | | | 08670 09079 | 2/18/2022 6/8/2022 | \$130.00 \$262.50 | \$1,106.49 \$843.99 | \$1,106.49 \$843.99 |
| | | | | | | | | \$2,156.01 | | \$843.99 |
| | | Continue | | 0.000 | *** | | | | | |
| | | Contingency | \$ | 3,000.00 | \$3,000.00 | | | | | |
| | - | | | | | | | | | |
| | | | | | ı | | | | | |
| | | Total Project Budgets | | \$94,208.00 | \$94,208.00 | | Total | \$38,710.73 | | \$55,497.27 |



269.342.1100 | fishbeck.com



Memo

TO: Macy Walters, Brownfield Redevelopment Administrator, Kalamazoo County Brownfield

Redevelopment Authority

FROM: Jeff Hawkins, Vice President/Senior Hydrogeologist, Therese Searles, Senior Geologist

DATE: May25, 2023

RE: FY21 EPA Grant Updates and Invoices

This memorandum serves to provide information regarding updates for the Kalamazoo County Brownfield Redevelopment Authority (KCBRA) for activities and services rendered on various projects related to the FY21 EPA Brownfield Assessment Grant.

1. Community Outreach and Programmatic

Project No: E210229 -W.O. 2

<u>Update:</u>

Fishbeck held discussion with Macy Walters and Southwest Michigan First on outreach event planning. Fishbeck attended the committee meetings. Preparation of the quarterly report was completed and project updates to ACRES were made. An amended work order was prepared and will be presented to the Board for consideration regarding continued programmatic needs as the grant timeline as progressed. This amendment was anticipated at this stage of the EPA grant timeline and is within the proposed budget amount for these services.

2. NACD – Church and Frank Street Project

Project No: E220129 - W.O. 4

Update:

NACD plans to redevelop 21 tax foreclosed parcels, currently held by the County Land Bank, into 18 affordable residential properties. The Phase I ESA report has been completed and provided to NACD. There are four parcels that warrant further assessment. Timing for this assessment in relation to plans for construction of future houses is being evaluated. NACD is prioritizing the Ransom and North Street redevelopment project before moving forward on these parcels. No further actions since last month.

3. NACD – Ransom and North Street Projects

Project No: E220128 - W.O. 5

Update:

NACD owns several parcels of land that are located between North Street, Ransom Street and Westnedge Avenue in the Northside Minority Cultural Business District. Several different projects include a tiny house development, a transitional apartment housing project, 4 single-family houses and a retail building. Phase II ESA are complete. No further activities this month.

4. Parchment Mill Site

Project No: E220154 - W.O. 6

Update:

The City of Parchment has been continuously working on plans to improve the redevelopment potential for the property. After a failed attempt by a previous developer, the city regained ownership of the property in 2020. To improve and advance the City's efforts related to this site, additional cleanup planning activities are warranted and are the subject of the Work Order that was approved by the KCBRA. Specific activities that Envirologic envisions include:

- 1. Following up on the Resources Roundtable Discussion and with specific questions and concerns
- 2. Development of Development Visualizations/Concepts and environmental concerns.
- 3. Community Engagement Meetings
- 4. Development of Preliminary Cleanup and Demolition Activities and Preliminary Budgets
- 5. Meetings with City BRA, Planning Commission, City Commission as needed.

To-date Envirologic has developed a tri-fold brochure and banner, prepared for and staffed a booth at the Kindleberger Festival to get interested citizens to sign up for future notifications about the Mill activities so they can be informed and included in the discussions. Envirologic has had several meetings and planning sessions, continues to collect information about the site, and has met with the City Council and the Planning Commission. An initial community engagement event was held on August 23, 2022 at the Parchment District library to assess community input regarding redevelopment plans. Another community engagement event was completed at the Parchment District Library on September 20th. Based on community input, specific future land uses preferred by the community have been identified. A Site-wide project needs list has been developed. Based on the definition of the project, we drafted a project plan, preliminary budgets, potential cleanup and goals, etc. Final documentation will be prepared. Those project plans were used to craft the EPA grant request (the actual grant proposal writing will not be paid by the County BRA). Updated accomplishments were presented to the KCBRA board at their December 15th meeting. EPA did notify the city that the grant passed the Threshold Criteria and is being further evaluated. Fishbeck has prepared the Roadmap to Redevelopment, distributed it to various stakeholders for their review, and is setting up a meeting to discuss the document.

5. Watershed LLC – 6667 Stadium Drive, Oshtemo Township Project No: 230922 – W.O. 7

Update:

The property consists of one parcel that is approximately 1.33 acres and is developed with a 3,726-square-foot former schoolhouse building that was constructed in 1870 and located at 6667 Stadium Drive in Oshtemo Township. The southern addition to the former schoolhouse building was constructed in the 1950s. Also, an approximately 5,700-square-foot former bus garage exists on the property. Years without use and significant water intrusion have caused the structure to become severely dilapidated and unsafe in its current condition. Shannon and Kevin Brown, the property owners and doing business as Watershed LLC, have plans to redevelop the structures into a mixed-use redevelopment. The main building (former schoolhouse) will be converted into three commercial spaces on the first floor, and the second floor will be renovated into two residential apartments. As a second stage of redevelopment, the former bus garage is intended to be renovated into an indoor recreational space for baseball practice. The Browns have submitted a project application to the KCBRA requesting funding support through the use of the County's U.S. EPA Assessment Grant to perform an asbestos survey to determine if asbestos-containing materials exist that will require abatement prior to renovation. Grant

support is also sought for Brownfield Plan evaluation activities to work with the township assessor to determine anticipated Future Taxable Value and run TIF modeling to determine if a Brownfield Plan would be an appropriate tool for this project. U.S. EPA eligibility was received on May 12, 2023. A Health and Safety Plan and Sampling and Analysis Plan have been prepared and submitted to the EPA.

 Midlink Business Park Expansion – Comstock Charter Township Project No: 230923 – W.O. 10

Update:

The project developer (5200 East Cork Street Investors, LLC) is requesting an amendment to the Midlink Brownfield Plan to include funding for eligible expenses related to constructing a new 165,000-square-foot speculative warehouse/light manufacturing building on 14 acres of surplus land at Midlink Business Park.

It is likely that the Brownfield Plan for this project will need to be amended to accommodate additional costs related to the expansion. The new construction will result in an increase in available tax increment revenues — though at this time, the projected amount of new, additional tax increment revenues has not been determined. There is also an evaluation needed on remaining reimbursable expenses, sequencing of reimbursement, and timing. The KCBRA approved a work order to conduct project planning activities associated with an anticipated Brownfield Plan Amendment. U.S. EPA eligibility was received on May 12, 2023. Brownfield evaluation discussions are underway.

7. Comstock Center Redevelopment – 10 parcels at King Highway and River Street, Comstock Charter Township Project No: 230924 – W.O. 8

Update:

Comstock Charter Township desires to redevelop 10 parcels at the southeast corner of King Highway and River Street in Comstock Center into a mixed-use redevelopment. At this time, neither a specific plan nor a developer have been identified. It has been determined that assessment will inform the redevelopment needs and assist in moving the project forward. Comstock Charter Township has engaged with each property owner regarding site access for assessment purposes. The KCBRA approved a project application requesting funding support through the use of the County's U.S. EPA Assessment Grant to conduct Phase I and II Environmental Site Assessments (ESAs), and if needed, a Baseline Environmental Assessment (BEA), Due Care Documentation, and preparation of a Brownfield Plan. U.S. EPA eligibility was received on May 12, 2023. The Phase I ESA is underway.

| County County County County County County County County 210220 | 1 2 | 4 4 4 4 | Activity Site/Phase Initial Grant Award Personnel Travel Supplies Other County Subtotal Contractual - Envirologic Technologies, Inc. | Budget Estimates Total \$ 300,000.00 \$ 1,200.00 \$ 6,000.00 \$ 1,500.00 \$ \$ \$ \$ 8,700.00 | | Ai Invoice No. | Invoice Date | Total Invoiced Amount \$ - \$ - \$ - \$ - \$ - | Project Bu | dget Remaining Total | Project Complete |
|--|--------|-----------|--|---|---|-------------------------------------|---------------------------------------|---|-------------------|---|---------------------|
| 210229 | | 4 4 4 4 4 | Personnel Travel Supplies Other County Subtotal | \$ 1,200.00 \$ 6,000.00 \$ 1,500.00 \$ - | | | | \$ - | | | Complete |
| 210220 210229 | | 2 | Other County Subtotal | \$ - | | | - | | | | |
| 210229 | | 2 | | | County Subtotal | | | \$ - | County Subtotal | | |
| 210229 | | 2 | | \$ 291,300.00 | | | | \$ - | | s - | |
| | 2 | 4 | QAPP Preparation | \$ 5,000.00 | Invoice Total | 08272 | 11/10/2021 | \$ 118.50 | | | |
| | 2 | 4 | | | Project Subtotal | 08354 08471 | 12/7/2021 1/6/2022 | \$ 1,440.75 \$ 444.75 \$ 2,004.00 | Project Subtotal | \$ 2,996.00 | |
| 220128 | | | Community Outreach and Programmatic | \$ 2,500.00 | Invoice Total | 08661 08841 | 2/18/2022 | \$ 132.02 | | | |
| 220128 | | | Amendment #1 (pending approval) | \$ 2,500.00 \$ 5,000.00 | Invoice Total Invoice Total Invoice Total | 08977 09127 | 4/8/2022 5/10/2022 6/13/2022 | \$ 104.56 \$ 359.38 \$ 341.14 | | | |
| 220128 | | | | | Invoice Total Invoice Total Invoice Total | 09389 09619 09745 | 8/18/2022 10/12/2022 11/9/2022 | \$ 209.13 \$ 41.83 \$ 352.93 | | | |
| 220128 | | | | | Invoice Total Invoice Total | 09857 09921 | 12/12/2022 1/5/2023 | \$ 345.06 \$ 73.20 | | | |
| 220128 | | | | | Invoice Total Invoice Total Invoice Total | 420295 421240 423211 * | 2/16/2023 3/16/2023 5/10/2023 | \$ 189.15 \$ 66.05 \$ 625.56 | | | |
| 220128 | | | | | Project Subtotal | | | \$ 2,840.01 | Project Subtotal | \$ 2,159.99 | |
| 220128 | | | | | | 00040 | 7/10/2000 | | | | |
| | 5 | | NACD - Ransom and North St. | \$ 52,850.00 | Invoice Total Invoice Total Invoice Total | 09243 09296 09409 | 7/12/2022 8/4/2022 9/7/2022 | \$ 614.29 \$ 12,499.46 \$ 2,778.21 | | | |
| | | | | | Invoice Total Invoice Total Invoice Total | 09636 09663 09859 | 10/21/2022 11/3/2022 12/12/2022 | \$ 4,152.64 \$ 875.04 \$ 3,599.99 | | | |
| | | | | | Invoice Total Invoice Total | 09924 421464 | 1/5/2023 3/23/2023 | \$ 2,881.90 \$ 25,002.47 | | | |
| | | | | | Project Subtotal Invoice Breakdown | | | \$ 52,404.00 | Project Subtotal | \$ 446.00 | |
| | | 2 | Soil Gas (447 W. North Street) & Vapor Pin (441 W. North St.) | \$ 11,000.00 | | 09243 09296 | 7/12/2022 8/4/2022 | \$ 324.13 \$ 5,677.51 | | | |
| | | | | | | 09409 09636 | 9/7/2022 10/21/2022 | \$ 5,677.51 \$ 151.63 \$ 3,480.86 | | | |
| | | | | | Phase Subtotal | 09663 | 11/3/2022 | \$ 216.34 \$ 9,850.47 | Phase Subtotal | \$ 1,149.53 | |
| | | 2 | 604 N. Westnedge (Phase II, UST Site Assessment) | \$ 29,350.00 | | | | | | | |
| | | | Committee of the second of the | \$ 7,000.00 \$ 5,500.00 | | 09243 09296 | 7/12/2022 8/4/2022 | \$ 290.16 \$ 6,821.95 | | | |
| | | | | \$ 41,850.00 | | 09409 09636 09663 | 9/7/2022 10/21/2022 11/3/2022 | \$ 2,626.58 \$ 671.78 \$ 658.70 | | | |
| \equiv | | | | | | 09859 09924 | 12/12/2022 1/5/2023 | \$ 3,599.99 \$ 2,881.90 | | | |
| | | | | | Phase Subtotal | 421464 | 3/23/2023 | \$ 25,002.47 \$ 42,553.53 | Phase Subtotal | \$ (703.53) | |
| 220129 | 4 | 1 | NACD - Church and Frank Street Parcels | \$ 25,000.00 | Invoice Total | 09245 | 7/12/2022 | \$ 2,597.81 | | | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Invoice Total Invoice Total | 09295 09410 | 8/4/2022 9/7/2022 | \$ 11,669.06 \$ 1,959.60 | | | |
| = | | | | | Invoice Total Project Subtotal | 09637 | 10/21/2022 | \$ 460.06 | Project Subtotal | \$ 8,313.47 | |
| \equiv | | 11 | Eligibility and Phase I ESAs | \$ 6,000.00 | Invoice Breakdown | | | | | | |
| = | | | | | | 09245 09295 09410 | 7/12/2022 8/4/2022 9/7/2022 | \$ 2,443.58 \$ 2,358.48 \$ 1,959.60 | | | |
| | | | | | Phase Subtotal | 09410 09637 | 9/7/2022 | \$ 1,959.60 \$ 248.33 \$ 7,009.99 | Phase Subtotal | \$ (1,009.99) | |
| = | | - | GPR Surveys | \$ 40,000.00 | | | | | | | |
| | | | GPR Surveys | \$ 19,000.00 | | 09245 09295 | 8/4/2022 | \$ 154.23 \$ 9,310.58 | | | |
| | | | | | Phase Subtotal | 09637 | 10/21/2022 | \$ 211.73 \$ 9,676.54 | Phase Subtotal | \$ 9,323.46 | |
| | | | | | | | | | | | |
| 220154 | 6 | 3 | Parchment Mill Site | \$ 20,000.00 | Invoice Total | 09391 09515 | 9/16/2022 | \$ 4,442.58 \$ 3,183.01 | | | |
| | | | | | Invoice Total Invoice Total Invoice Total | 09629 09673 09860 | 11/4/2022 12/12/2022 | | | | |
| = | | | | | Invoice Total Invoice Total | 09922 420293 421241 | 1/5/2023 2/16/2023 3/16/2023 | \$ 400.46 \$ 115.95 \$ 573.53 | | | |
| | | | | | Invoice Total Invoice Total | 422260 423212* | 4/13/2023 5/10/2023 | \$ 945.75 \$ 1,214.35 | Desired Cubbatel | \$ 1,109.00 | |
| | | | | | Project Subtotal | | | \$ 16,691.00 | Project Subtotal | \$ 1,109.00 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 230922 | 7 | 2 | Watershed LLC - 6667 Stadum Drive, Oshtemo Township | \$ 8,000.00 | | | | | | | |
| | | | | | Project Subtotal | | | \$ - | Project Subtotal | \$ 8,000.00 | |
| | | | | | Invoice Breakdown | | | | | | |
| | | 2 | Eligibilty and Asbestos Survey | \$ 5,000.00 | | | | s - | | | |
| # | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 5,000.00 | |
| | | | | | | | | | | | |
| _ | | 3 | Brownfield Plan Evaluation | \$ 3,000.00 | | | | | | | |
| | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 3,000.00 | |
| 230924 | 8 | 2 | Comstock Charter Township, Comstock Center Redevelopment | \$ 30,000.00 | | | | | | | |
| | | | | | Project Subtotal | | | \$ - | Project Subtotal | \$ 30,000.00 | |
| _ | | | | | In raise Developmen | | | | | | |
| | | 2 | Eligibilty and Phase I | \$ 4,000.00 | Invoice Breakdown | | | | | | |
| = | | | | | Phase Subtotal | - | - | \$ - | Phase Subtotal | \$ 4,000.00 | |
| = | | | | | | | | | | | |
| \equiv | | 2 | Phase II | \$ 18,000.00 | | | | | | | |
| | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 18,000.00 | |
| = | | 2 | Bea/Due Care | \$ 4,000.00 | | | | | | | |
| = | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 4,000.00 | |
| | | 3 | Brownfield Plan | \$ 4,000.00 | | | | | | | |
| # | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 4,000.00 | |
| 230914 | 9 | 3 | 555 Eliza Street Schoolcraft Expansion | \$ 15,000.00 | Invoice Total | | | | | | |
| $=$ \blacksquare | | | | | | _ | | \$ | Project Subtotal | \$ 45,000.00 | |
| | | | | | Project Subtotal Invoice Breakdown | | | \$ - | Project Subtotal | \$ 15,000.00 | |
| \equiv | | | Brownfield Plan Evaluation | \$ 8,000.00 | | | | | Dhone Culti- | e **** | |
| = | | | Brownfield Plan Amendment | \$ 7,000.00 | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 8,000.00 | |
| \equiv | | | | | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 7,000.00 | |
| 230923 | 10 | 3 | Midlink Business Park Expansion | \$ 6,500.00 | Invoice Total | | | | | | |
| \equiv | | | | | Project Subtotal | | | \$ - | Project Subtotal | \$ 6,500.00 | |
| \equiv | | | Project Diagona Associated with Diss Associated | \$ 0.500 | Invoice Breakdown | | | | | | |
| <u></u> | | | Project Planning Associated with Plan Amendment | \$ 6,500.00 | Phase Subtotal | | | \$ - | Phase Subtotal | \$ 6,500.00 | |
| | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| = | | | | | | | | | _ | | |
| # | | | Approved Project Budgets Subtotal | \$ 185,045.01 | Invoice Total | | | \$ 107,843.57 | Budgets Remaining | \$ 74,524.46 | |
| | | | Estimated Contractual Budget Remaining | | Actual Contractual Bu | | | \$ 183,456.43 | Check | \$ 201 200 00 | |
| | 3 | 2 | Project Budgets Returned 1001 2nd Street, Kalamazoo | \$ 2,676.98 | and un-invo | | | | Check | \$ 291,300.00 | |
| 210265 | | | Available Contractual Budget Remaining | \$ - | | | | | | | |
| 210265 | | | | | | | | | | | |
| 210265 | | | Notes: | | | | | | | | |
| 210265 | | | | | | | | | | | |







Date _____

Scope of Services

Contract for Professional Services
Kalamazoo County Brownfield Redevelopment Authority
Applicable to Contract Dated November 15, 2021
Work Order No. 2, Amendment No. 1 Dated May 19, 2022

| Work Order No. 2, American | ient noi i batea i | viay 13, 2022 |
|---|--------------------------------|--|
| Bet | ween | |
| KALAMAZOO COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY (CLIENT) 201 WEST KALAMAZOO AVENUE KALAMAZOO, MICHIGAN 49007-3777 | And | FISHBECK 2960 INTERSTATE PARKWAY KALAMAZOO, MICHIGAN 49048 |
| Subject Matter: Community Outreach and Programm Funding Source: FY21 U.S. EPA Assessment Grant, Ta | | ity Outreach and Programmatic |
| CLIENT requests that FISHBECK perform the work descriped contract and as described in this "Scope of | | ccordance with the terms of the above- |
| FISHBECK will begin work on this Work Order and con of Services." | nplete the servi | ces as described in the attached "Scope |
| FISHBECK and CLIENT have designated the following r | epresentatives | for this "Scope of Services:" |
| <u>Jeffrey C. Hawkins</u> Name (FISHBECK) | (269) 342-110 Phone | <u>00</u> |
| Mr. Mr. Ken Peregon, Chair Name (CLIENT) | (<u>269)-384-812</u> Phone | 12 |
| If CLIENT accepts this Scope of Services, please sign to FISHBECK Representative above: | this Work Order | on behalf of CLIENT and return to the |
| ACCEPTED AND AGREED TO: | | |
| KALAMAZOO COUNTY BROWNFIELD REDEVELOPMENT AUTHORITY (CLIENT) | FISHBECK | |
| By Ken Peregon | By <u>Jeffrey</u> | C. Hawkins |
| Title <u>Chair</u> | Title <u>Vice Pre</u> | esident/Senior Hydrogeologist |
| Signature | Signature | |

Date _____

I. Scope of Services

Fishbeck intends on using the Community Involvement Plan for the 2021 EPA Brownfield Assessment Grant application as a basis for outreach and engagement efforts. Fishbeck envisions that the first outreach meetings will involve a general introduction to the community regarding brownfields and the grant resources. These outreach meetings will involve a brief update to the KCBRA's site inventory list. The application anticipated conducting these meetings using Zoom due to the continued pandemic. Fishbeck will assist with these outreach sessions either remotely or inperson. Since the focus of the grant application was on the Northside neighborhoods of the City of Kalamazoo, it is anticipated that we will be coordinating with NACD and other northside organizations and businesses to educate them on the resources offered by the KCBRA and the EPA grant.

Fishbeck can assist with sharing various information pieces via print and social media. Fishbeck will assist with the development of tools, programs and events to educate, inform, and celebrate the successes of the projects. Some of these efforts may include:

- Fact sheet and brochure development informing the public about the Authority and available grant funds (multi-lingual)
- Project information fact sheets which outline the use of grant funds and the successful outcomes of projects
- Develop PowerPoint and other presentation materials
- Write and circulate Press Releases
- Present and facilitate educational presentations to various committees, community groups, boards, and business sectors
- Develop presentation materials, and attend Public and Municipal Meetings and Hearings
- Communicate and meet with Grant Partners to further educate their staff and constituents
- Community open houses and receptions
- Create re-usable project site signs to identify the project support from the U.S. EPA and BRA
- Develop Dashboards that summarize the successful implementation of the grants
- Support creation of website materials

All outreach documents and presentations can be created in a format that is easily transferable to the County's website. Our Computer Assisted Drafting (CAD) staff along with the Project Community Outreach Coordinator Pam Jackson, are available to create and generate specialty outreach materials and large-format display materials for meetings, booths, and other venues.

The Assessment Grant has several **Programmatic** requirements including quarterly and annual reports, budget reports, property profiles, etc. Fishbeck intends on assisting with preparing reporting formats and guides to effectively and efficiently manage these routine tasks. Fishbeck is prepared to provide immediate support of the Cooperative Agreement by assisting with the following activities:

 Prepare and maintain all U.S. EPA and KCBRA schedules and timelines as required and directed

- · Develop and maintain spreadsheets with cost accounting data for each project site
- Identification of potential Disadvantaged Business Enterprises (DBEs) in the community that can provide support services and report to U.S. EPA on the use of DBEs.
- Develop and distribute routine status reports and support materials
- Develop marketing/promotional materials for the KCBRA, and potential sites
- Other activities deemed necessary by the KCBRA
- Technical Review of Brownfield Plans, Work Plans and Report recommendations.

II. Compensation

Compensation for services provided under this Work Order will be completed on a time and materials basis invoiced at the rates provided in the Contract for Professional Services between FISHBECK and CLIENT not-to-exceed the budget detailed below without prior authorization from the KCBRA.

The Grant Work Plan budget estimated \$6,300 for contractual support for these activities. Fishbeck is initially proposed to utilize \$2,500 of the budget to complete these tasks as directed by the KCBRA. As funds and activities occur which may require additional funding, Fishbeck will present amendments to this work order to the KCBRA for approval.

Community Outreach and Programmatic Activities

| ESTIMATED PROJECT COSTS\$ | 5,000 |
|---------------------------|-------|
| Amendment #1\$ | 2,500 |
| Subtotal\$ | 2,500 |

III. Schedule

Work performed under this Work Order will be completed as directed by the KCBRA during the term of the grants. At a minimum, programmatic activities to ensure compliance with the Cooperative Agreement will be completed according to the schedules outlined by EPA.



Remit Wire/ACH payments to Acct: 100094457 ABA: 072413829 Remit checks to: 1515 Arboretum Drive, SE, Grand Rapids, Michigan 49546

Remittance Advice: accounts.receivable@fishbeck.com

616.575.3824

Federal I.D. No. 38-1841857 | Incorporated

Attention: Macy Walters

Kalamazoo County Brownfield Redevelopment

Authority

201 West Kalamazoo Avenue

Kalamazoo, MI 49008

United States

Invoice: 423211

Invoice Date: 5/10/2023

Project: E210229
Project Name: KCBRA/FY21 EPA Assessment Grant

-W.O. 2 Community Outreach and

Programmatic

Bill Term: BT1

For Professional Services Rendered Through 4/30/2023

| Fee | Available | To Date | Previous | Current |
|----------|-----------|---------|----------|---------|
| 5,000.00 | 2159.99 | 2840.0´ | 2214.4 | 625.5 |

E210229 - KCBRA/FY21 EPA Assessment Grant -W.O. 2 Community Outreach and Programmatic

COMM - Community Outreach &

Programmatic

Rate Labor 625.56

| Current Billings | 625.56 |
|-------------------------|--------|
| Amount Due This Rill | 625.56 |

| Project: E210229 - KCBRA/FY21 EPA Assessment Grant -W.O. 2 Community Outreach and Programmatic | | | | | |
|--|---|--|--|--|--|
| | | | | | |
| | | | | | |
| Hours | Rate | Amount | | | |
| | | | | | |
| 3.75 | 95.5000 | 358.13 | | | |
| | | | | | |
| 0.50 | 95.5000 | 47.75 | | | |
| 0.75 | 122.1000 | 91.58 | | | |
| 1.25 | | 139.33 | | | |
| | | | | | |
| 1.75 | 73.2000 | 128.10 | | | |
| Total Rate Labor | | 625.56 | | | |
| natic | | 625.56 | | | |
| | Hours 3.75 0.50 0.75 1.25 1.75 Total Rate Labor | Hours Rate 3.75 95.5000 0.50 95.5000 0.75 122.1000 1.25 73.2000 Total Rate Labor | | | |

| 1 | Postage Jan-March | \$ | 4.64 |
|--|---|----------|------------------------|
| | _ | Ą | 4.04 |
| 2 | April-June | | |
| 3 | July-Sept. | | |
| 4 | OctDec. | | 4.54 |
| 5 | Total | \$ | 4.64 |
| 6 | | \$ | 8.99 |
| 7 | April-June | \$ | 5.84 |
| 8 | July-Sept. | | |
| 9 | OctDec. | | |
| 10 | Total | \$ | 14.83 |
| 11 | • • | _ | |
| 12 | J.B. Printing (B.Cards-MW) | \$ | 31.50 |
| 13 | | | |
| 14 | | | |
| 15 | | \$ | 31.50 |
| | Contractual | | |
| 17 | Fishbeck 2/16/23 | \$ \$ | 160.00 |
| 18 | Fishbeck 3/16/23 | \$ | 315.00 |
| 19 | Fishbeck 5/10/2023 | \$ | 2,147.75 |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| | | | |
| 24 | | | |
| | | | |
| 24 | | | |
| 24 25 26 | | | |
| 24 25 26 27 | | | |
| 24 25 26 27 28 | | | |
| 24 25 26 27 28 29 | Total | Ś | 2.622.75 |
| 24 25 26 27 28 29 30 | Total Contractual Op. | \$ | 2,622.75 |
| 24 25 26 27 28 29 30 31 | Contractual Op. | • | |
| 24 25 26 27 28 29 30 31 32 | Contractual Op. Fishbeck 3/16/23 | \$ \$ | 2,622.75 315.00 |
| 24 25 26 27 28 29 30 31 32 33 | Contractual Op. | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 | Contractual Op. Fishbeck 3/16/23 | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 35 | Contractual Op. Fishbeck 3/16/23 | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 | Contractual Op. Fishbeck 3/16/23 | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 | Contractual Op. Fishbeck 3/16/23 | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 | \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total | \$ | 315.00 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 | \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total | \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total | \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total Site Study | \$ \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total | \$ | 315.00 288.75 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 | Contractual Op. Fishbeck 3/16/23 Fishbeck 5/10/2023 Total Site Study | \$ \$ | 315.00 288.75 |

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| Other contract | | | | Salaries | | |
|--|-------|------|---------------------|---------------|---------|-----------|
| Varnum - KALSEE | , | \$ 1 | ,147.00 | Salary R Q1 | \$ | 309.30 |
| | | | | Salary M Q1 | \$ | 16,314.48 |
| | | | | Fringe Q1 | \$ | 7,131.60 |
| | | | | Salary R Q2 | | |
| | | | | Salary M Q2 | | |
| | | | | Fringe Q2 | | |
| | | | | Salary Q3 R | | |
| | | | | Salary Q3 M | | |
| | | | | Fringe Q3 | | |
| Tot | tal : | \$ 1 | ,147.00 | Salary Q4 R | | |
| Communication -interna | ıl | | | Salary Q4 M | | |
| Network JanMarch | | | 355.05 | Fringe Q4 | | |
| Network April-June | | | 355.7 | | | |
| Network July-Sept. | | | | Tot | tal | 23,755.38 |
| Network OctDec. | | | | | | |
| Tot | tal : | \$ | 710.75 | | | |
| Communication | | | | Ì | | |
| Communication | | | | | | |
| Communication | | | | | | |
| Communication | | | | | | |
| | tal : | \$ | | | | |
| | tal : | \$ | - | | | |
| Tot Travel | tal s | \$ | 23.44 | *previous inv | roice 1 | from 2022 |
| Tot | tal : | \$_ | - 23.44 24.56 | | oice 1 | from 2022 |
| Tot Travel Walters Vicks Mill Tour 11/22 Walters Vicks Mill Tour 04/23 To t | tal : | | | | oice f | from 2022 |
| Tot Travel Walters Vicks Mill Tour 11/22 Walters Vicks Mill Tour 04/23 To t | | | 24.56 | | roice 1 | from 2022 |
| Tot Travel Walters Vicks Mill Tour 11/22 Walters Vicks Mill Tour 04/23 Tot Marketing | | \$ | 24.56 | | oice f | from 2022 |

| Employee Training | | |
|----------------------|----------|--------|
| | Total | \$0.00 |
| Miscellaneous | | |
| | | |
| | Total \$ | - |
| | | |
| Indirect Cost alloc. | \$ | - |

| Interest Expense | |
|------------------|------|
| Total | 0.00 |

| Total Expenses | \$ 28,938.60 |
|----------------|-----------------|
| | |

| | | Carry fwd 2010-2018 | | | | |
|-------------------------------------|--------------|---------------------|------|-----------|-----------|--------------|
| BRA ACTUAL TOTAL 2019 AS OF 3-12-20 | 2,419,002.16 | 587,581.34 | 0.00 | 1,831,421 | 1,831,421 | 2,070,344.48 |

| BRA ACTUAL TOTAL 2019 AS OF 3-12-20 | 2,419,002.16 | 587,581.34 | 0.00 | 1,831,421 | 1,831,421 | 2,070,344.4 |
|---|---|------------|----------------|------------|-----------|-------------|
| | | | | | | |
| BRA Fund 243 for 2023 (Formerly Fund 247) | Revenues | Expenses | Estimated | REV-EXP | | |
| County BRA (acct 24370300-) | Revenues | 28,938.60 | Pending reimb. | -28,938.60 | | |
| nterest | | 20,930.00 | | 0.00 | | |
| Midlink local TIR tax (acct 24370301-420.00) | 183,037.16 | | | 183,037.16 | | |
| Widlink school TIR tax (acct 24370301-420.00) | 8,768.16 | | | 8,768 | | |
| Widlink Admin chg | 8,708.10 | | | 8,708 | | |
| General Mills local TIR (acct 24370304-420.00) | 38,598.83 | | | 38,599 | | |
| General Mills school TIR (acct 24370304-420.00) | 38,338.83 | | | 38,333 | | |
| General Mills Admin chg | | | | Ü | | |
| 9008 Portage Road local TIR (acct 24370303-420.00) | 676.24 | 4,006.75 | | -3,331 | | |
| 9008 Portage Road school TIR (acct 24370303-420.01) | 676.24 | 2,220.39 | | -2,220 | | |
| 9008 Portage Road Admin Chg | | 2,220.59 | | -2,220 | | |
| Corner @ Drake (24370305-420.00) | | 2,602.89 | | -2,603 | | |
| Corner @ Drake (24370305-420.00) Corner @ Drake Admin Chg | | 2,602.89 | | -2,603 | | |
| 555 E. Eliza St. Local TIR (24370306-420.00) | 179.41 | | | 179 | | |
| 555 E. Eliza St. Local TIR (24370306-420.00) 555 E. Eliza St. School TIR (24370306-420.01) | 228.96 | | | 229 | | |
| | 228.96 | | | 229 | | |
| 555 E. Eliza St. Admin Chg | | | | | | |
| 232 LLC (24370307-420.00) | | | | 0 | | |
| 232 LLC Admin. Chg | 550 | 4.646 | | 4.0== | | |
| Blackbird Billiards local TIR (24370308-420.00) | 568.52 | 1,640.98 | | -1,072 | | |
| Blackbird Billiards School TIR (24370308-420.01) | | | | 0.00 | | |
| Blackbird Billiards Admin Chg | | | | | | |
| RAI AZO, LLC local TIR (24370309-420.00) | 1,292.27 | | | 1,292.27 | | |
| RAI AZO, LLC School TIR (24370309-420.01) | | | | 0 | | |
| RAI Admin Chg | | | | | | |
| (alamazoo West Prof Ctr Local TIR (24370310-010) | 4,320.81 | 4,220.87 | | 99.94 | | |
| Kalamazoo West Admin. Chg | | | | | | |
| Metal Mechanics Local TIR (24370311-420.00) | 2,054.93 | 4,890.06 | | -2,835 | | |
| Metal Mechanics School TIR (24370311-420.01) | | | | 0 | | |
| Metal Mechanics Admin. Chg. | | | | | | |
| Scanell/Project Spartan Local TIR (24370318-420.00) | 103,248.09 | | | 103,248 | | |
| Scanell/Project Spartan School TIR (24370318-420.01) | | 50,393.50 | | -50,394 | | |
| Scanell/Project Spartan Admin. Chg. | | | | | | |
| Stryker Local (24370313-420.00) | 178,553.33 | | | 178,553 | | |
| Stryker School (24370313-420.01) | | | | 0 | | |
| Stryker Admin. Chg | | | | | | |
| Stadium Park Way Local (24370314-420.00) | 37,658.61 | | | 37,659 | | |
| Stadium Park Way School (24370314-420.01) | | | | 0 | | |
| Stadium Park Way Admin Chg | | | | | | |
| 383 S. Pitcher St Local TIR (24370315-420.00) | | | | 0 | | |
| 383 S. Pitcher School TIR (24370315-420.01) | | | | 0 | | |
| 383 S. Pitcher Admin Chg | | | | | | |
| Vickburg Mill (24370316) | | | | | | |
| Vicksburg Mill Admin. Chg | | | | | | |
| Delta Marriott (24370317) Local TIR | 9,164.77 | | | | | |
| Delta Marriott School TIR | | | | | | |
| Delta Marriott Admin. Chg | | | | | | |
| 2 and 10 Mills St. (Environmental Work) | | | | | | |
| Graphic Packaging Local TIR (24370319-420.00) | 451.10 | | | 451 | | |
| Graphic Packaging School TIR (24370319-420.01) | 596.28 | | | 596 | | |
| Graphic Packaging Admin Chg | | | | | | |
| PUSA Local TIR (24370320-420.00) | | | | | | |
| PUSA State TIR (24370320-420.01) | | | | | | |
| PUSA Admin. Charge | | | | | | |
| KALSEE Credit Union Local TIR (24370321-420.00) | | | | | | |
| KALSEE Credit Union State TIR (24370321-420.01) | | | | | | |
| KALSEE Credit Union Admin. Charge | | | | | | |
| 619 Porter St. (Environmental work) | | | | | | |
| | | | | | | |
| BRA ACTUAL TOTAL 2023 AS OF 05/16/2023 | 569,397.47 | 98,914.04 | _ | 470,483 | 470,483 | 2,540,8 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | -,.55 | -,.55 | _,_ 10,0 |

| 2020-23 Pending remaining of approved Work Orders & Other | Expenses | | | | |
|---|-----------------|----------------------------|------------|----------------|---|
| General Fund | | | | | |
| WO#17 - Gen Env. Consulting, Ammend. #1 | | 85 | | unused in 2017 | |
| WO#2018-1 - General Env. Consulting | | 20 | | unused in 2018 | |
| WO#19 - Checker Motors MDEQ SSA grant application | | \$1179 + \$58 application | | | |
| WO# 2018-2 ET Annual Report Assisstance | | 25 | | unused in 2018 | |
| WO# 2018-3 Website Assisstance - Envirologic | | 42.5 | | unused in 2018 | |
| Web Hosting (annual expense) | 300 | | | | |
| WO# 2019-1 General Environmental Consulting | | 1,516.25 | | unused in 2019 | |
| WO# 2019-3 General Env. Review 2018 Annual report | | 447.50 | | unused in 2019 | |
| WO# 2020-1 General Environmental Review ET | | 7,273.75 | | unused in 2020 | |
| WO#2021-1 General Env. + Admin. Envirologic | | 16,393.75 | | unused in 2021 | |
| WO#2022-1 General Environmental + admin | | 11,722.50 | | unused in 2022 | |
| WO#2023-1 General Environmental + Admin | 16,773.50 | Remaining amount in W.O. | | | |
| 2020 Pending TIF Payments to Developers & other expenses | | | | | |
| Eliza St. 2015-2019 TIF Hold for MDEQ Loan | 2,717.37 | | | | |
| RAI AZO School & Interest | 1,234 | | | | |
| Fund 243 (247) Work Order TOTAL | 21,024.60 | | -21,024.60 | 2,512,971 | Estimated General Fund Amount after Encumbrance |
| Local Brownfield Revolving Fund | | | | | Ī |
| 440 LLC - Funding Request | 15,000.00 | awaiting invoice submittal | | | |
| WO#2021-2 3800 Wynn Rd General Env. | 6,832.02 | Remaining amount in W.O. | -6,832.02 | 1,723,093 | Estimated LBRF Amount after Encumbrances |
| Fund 242 (643) Work Order TOTAL | 21,832.02 | | | | |
| total work orders & other expenses from both acc | ounts 42,856.62 | | | | 1 |

Pending reimbursements to Developers (with required documentation):
Delta Marriott invoices (estimated)
City of Portage Invoices (TBD)
Midlink Invoice Packet #2
9008 Portage Road 2nd TIF reimbursement
Kalamazoo West 8th TIF reimbursement

Blackbird Billiards 7th TIF reimbursement Metal Mechanics 7th TIF reimbursement

2022 Developer Reimbursements (TBD)
ESTIMATED Total Remaining (w/remaining encumbrances TBD)

82,473.15 0.00 524,657.60 6,227.14 4,220.87

1,640.98 4,890.06

0.00

1,888,861.49

| Local Brownfield Revolving Fund - Fund 242 | | | | |
|--|--------------|--------------|-------------------|-----------------|
| (Previously Fund 643) | Revenues | Expenditures | REV-EXP | |
| LBRF From 2014 | 7,416.84 | | 7,416.84 | |
| Transferred from Brown 7/6/2015 | 5,659.48 | | 5,659.48 | |
| Transferred from Brown 12/31/2015 | 5,299.28 | | 5,299.28 | |
| Transferred from Brown 8/2/2016 | 6,479.70 | | 6,479.70 | |
| Transfer from Brown 12/15/16 | 6,314.00 | | 6,314.00 | |
| Transfer from Brown 7/27/17 | 6,984.90 | | 6,984.90 | |
| Transfer from Brown 1/18/18 | 6,478.34 | | 6,478.34 | |
| Transfer from Brown approved 5/24/18 - actual 8/16/18 | 8,607.43 | | 8,607.43 | |
| Transfer from Corner @ Drake Actual 8/16/18 | 29,537.26 | | 29,537.26 | |
| Transfer Corner @ Drake remaining 2018 8/2/19 | 32,737.66 | | 32,737.66 | |
| Transfer Corner @ Drake (- reimb MTT Costco) 8/2/19 | 158,072.02 | | 158,072.02 | |
| Transfer from Brown 8/2/19 | 11,262.63 | | 11,262.63 | |
| Transfer from Metal Mechanics 10/14/19 | 2,309.82 | | 2,309.82 | |
| Transfer from Metal Mechanics School 4/16/20 | 677.85 | | 677.85 | |
| Transfer from Corner @ Drake 7/15/20 | 211,427.30 | | 211,427.30 | |
| Envirologic WO#31 E. Frank and N. Pitcher St 11/23/20 | | 2,966.13 | -2,966.13 | |
| Envirologic WO#2020-3 315 Frank St. Phase IIESA 12/1/20 | | 4,516.58 | -4,516.58 | |
| Envirologic WO#2020-3 315 Frank St. Phase IIESA 12/31/20 | | 7,901.92 | -7,901.92 | |
| Envirologic WO#2020-3 315 Frank St. Phase IIESA 1/28/21 | | 235.00 | -235.00 | |
| Transfer from Corner @ Drake 7/22/21 | 243,109.06 | | 243,109.06 | |
| Transfer from 2747 S. 11th Street - Delta Marriott 9/27/21 | 2,100.00 | | 2,100.00 | |
| Transfer from Metal Mechanics 9/27/21 | 632.18 | | 632.18 | |
| Transfer from RAI Jets 10/28/21 | 11,148.99 | | 11,148.99 | |
| Envirologic WO#2021-2 3800 Wynn Road Phase II ESA | | 11,504.87 | -11,504.87 | |
| Envirologic WO#2021-2 3800 Wynn Road Phase II ESA | | 308.51 | -308.51 | |
| Envirologic WO#2021-2 3800 Wynn Road Phase II ESA | | 1,102.50 | -1,102.50 | |
| Envirologic WO#2021-2 3800 Wynn Road Phase II ESA | | 897.00 | -897.00 | |
| Envirologic WO#2021-2 3800 Wynn Road Phase II ESA | | 130.00 | -130.00 | |
| Transfer from Midlink 2/24/22 | 394,228.36 | | 394,228.36 | |
| Tansfer from General Mills 2/24/22 | 310,467.33 | | 310,467.33 | |
| Transfer from RAI Jets 4/29/22 | 13,871.91 | | 13,871.91 | |
| Transfer from Corner @ Drake 4/29/22 | 217,535.53 | | 217,535.53 | |
| Transfer from Metal Mechanics 6/23/22 | 2,332.92 | | 2,332.92 | |
| Envirologic WO#2021-2 3800 Wynn Road BEA Due Care | | 225.00 | -225.00 | |
| Transfer from Scannell 9/22/22 | 9,245.50 | | 9,245.50 | |
| Transfer from General Mills 11/17/22 | 48,943.82 | | 48,943.82 | |
| Subtotals | 1,752,880.11 | 29,787.51 | 1,723,092.60 | |
| | | Fund | 242 TOTAL to date | \$ 1,723,092.60 |

^{*}see Expense Detail 2023 for outstanding workorders